STRUCTURAL PEST CONTROL BOARD

SPECIAL MEETING

NOTICE

FRIDAY APRIL 8, 2005 8:00 A.M.

SHERATON PASADENA 303 EAST CORDOVA STREET PASADENA, CA 91101 626-449-4000

Contact Person: Susan Saylor (916) 561-8700

AGENDA

Order of business and times are subject to change

8:00 a.m.

- I. ROLL CALL
- II. FLAG SALUTE
- III. APPROVAL OF JANUARY 14, 2005 BOARD MEETING MINUTES
- IV. EXECUTIVE OFFICER'S REPORT
 - A. UNIT UPDATES
 - B. BUDGET
 - C. LEGISLATION
 - 1. AB 87
 - 2. AB 226
 - 3. AB 405
 - 4. AB 485
 - 5. AB 552
 - 6. AB 861
 - 7. AB 1024
 - 8. AB 1548
 - 9. SB 229
 - 10. SB 509
 - 11. SB 577
 - 12. SB 879
 - 13. Other legislation of interest to the Board
- V. REQUEST FROM JIM SHAVER TO RESCIND THE NAMESTYLE "CALIFORNIA ANTBUSTERS"
- VI. DISCUSSION AND POSSIBLE ACTION ON RECOMMENDATIONS FROM THE JOINT COMMITTEE ON BOARDS, COMMISSIONS AND CONSUMER PROTECTION
- VII. DISCUSSION AND POSSIBLE ACTION OF DEPARTMENT OF CONSUMER AFFAIRS INTERNAL AUDIT
- VIII. DISCUSSION OF PROPOSED PROCEDURES FOR CONDUCTING FUTURE STRATEGIC PLANNING SESSIONS

9:00 a.m.

- IX. PUBLIC HEARING TO AMEND SECTIONS:
 - A. 1914 TO ELIMINATE THE REQUIREMENT THAT THE STRUCTURAL PEST CONTROL BOARD NOT ISSUE COMPANY REGISTRATIONS IN A NAME STYLE IT DEEMS CONFUSINGLY SIMILAR TO THAT OF ANOTHER REGISTERED COMPANY
 - B. 1918 TO RE-STATE THE PROVISIONS FOR SUPERVISION OF COMPANIES WITH MORE THAN ONE LOCATION AND CLARIFY RESPONSIBILITIES OF QUALIFYING MANAGERS AND SUPERVISORS
 - C. 1920 TO SPECIFY THAT A SECOND INFORMAL CONFERENCE FOR A MODIFIED CITATION WILL NOT BE ALLOWED
 - D. 1948 TO REVISE THE FEE FOR AN APPLICATOR'S LICENSE AND LICENSE RENEWAL
 - E. 1950 TO SPECIFY THE NUMBER AND TYPE OF CONTINUING EDUCATION HOURS REQUIRED TO RENEW AN APPLICATOR'S LICENSE
 - F. 1983 TO CLARIFY REFERENCES TO RODENTICIDE AND AVICIDE BAIT STATIONS
 - G. 1991 TO DELETE SPECIFIC RECOMMENDATIONS RELATIVE TO WOODEN DECKS, STAIRS AND LANDINGS THAT ARE ALREADY COVERED IN SECTION 1991(a)(5)
 - H. 1993 AND 1998 TO ELIMINATE REFERENCES TO FILING INSPECTION REPORTS AND NOTICES OF WORK COMPLED, AND REQUIRE THE FILING OF PROPERTY ADDRESSES INSPECTED AND UPON WHICH WORK HAS BEEN COMPLETED.
- X. REVIEW OF CONTINUING EDUCATION AUDIT PROCESS
- XI. UPDATE ON RESEARCH GRANT PROPOSAL
- XII. APPOINTMENT OF RESEARCH ADVISORY PANEL
- XIII. PROPOSED COMPLAINT DISCLOSURE REGULATIONS
- XIV. PRE-TREATMENT COMMITTEE REPORT AND RECOMMENDATIONS
- XV. BOARD MEETING CALENDAR
- XVI. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

1:00 p.m.

- XVII. REINSTATEMENT HEARINGS
 - A. RAYMOND DE LA TORRE OPR 9544, Branch 1
 - B. WILLIAM CARROLL JACKSON OPR 6387, Branches 1 and 3
- XVIII. CLOSED SESSION Pursuant to subdivision (c)(3) of Section 11126 of the Government Code, the Board will consider proposed disciplinary actions.

Attendance at this meeting is approved for two (2) hours of continuing education

THE MEETING FACILITIES ARE ACCESSIBLE TO THE PHYSICALLY DISABLED. REQUESTS FOR ACCOMMODATIONS FOR THE DISABLED SHOULD BE MADE TO THE BOARD OFFICE AT: 1418 HOWE AVENUE, SUITE 18, SACRAMENTO, CALIFORNIA 95825, (916) 561-8700.

This agenda can be found on the Structural Pest Control Board Website at www.pestboard.ca.gov